



**BOARD OF COUNTY COMMISSIONERS**

**ZONING HEARINGS**

**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -  
2ND FLOOR**

**111 NW 1 Street, Miami**

**Thursday, July 19, 2012 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A. 12-6-CC-1

[THE DIRECTOR OF SUSTAINABILITY,  
PLANNING, ECONOMIC ENHANCEMENT](#)

[12-49](#)

36-53-41

2